



General Assembly

**House Joint
Resolution No. 132**

February Session, 2004

LCO No. 2770

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Referred to Committee on Executive and Legislative
Nominations

Introduced by:

REP. TONUCCI, 104th Dist.

SEN. WILLIAMS, 29th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF JAMES C.
FERGUSON, ESQUIRE, OF MADISON TO BE A MEMBER OF THE
STATE DEPARTMENT OF EDUCATION ARBITRATION PANEL.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of James C.
- 2 Ferguson, Esquire, of Madison, to be a member of the State
- 3 Department of Education Arbitration Panel, representing the interests
- 4 of exclusive bargaining representatives of certified employees, to serve
- 5 for a term of two years from the date of confirmation or until a
- 6 successor is appointed and has qualified, whichever is longer, is
- 7 approved and confirmed, and he is appointed said member for said
- 8 term.